

For office use only

MIRE BRANCH WATER CORP

1922 HIGGINBOTHAM HWY

CHURCH POINT, LA 70525

ACCOUNT# _____

LOCATION # _____

MIU# _____

READING ONLY? Y____ N____

READING DATE: _____

METER READING: _____

PAID AMOUNT: _____ DP ___ TOF ___ CASH ___ CHECK _____ CC _____

CONNECTION FORM

CUSTOMER INFORMATION

DATE: _____

NAME: _____

MAILING ADDRESS: _____

PHONE # _____

DRIVER'S LICENSE _____

EMAIL ADDRESS: _____

___ PLEASE ENROLL ME IN PAPERLESS E-BILLING

LOCATION OF PROPERTY: _____

LANDLORD NAME: _____

ACCT # _____

NOTES: _____

By applying for water service, I agree to abide by the rules and policies set forth by the corporation.

CUSTOMER SIGNATURE

DATE

This institution is an equal opportunity provider. This institution is handicap accessible.

To file a complaint of discrimination, write: USDA, director, Office of Civil Rights,
1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800)795-3272 (voice) or (202)720-6382 (TDD).

USDA is an equal opportunity provider, employer, and lender.